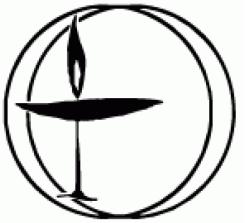
Merger & Modern UUism

The	and the	e		me	rged in	•
					worn in as pre	
One of the cor	e disagreements	s (still!) was d	over whe	ther or not	: UUs are
	(hint: Jesus).				
144 1		V		N. . N .	•1	IDI
wnat ai	d they decide?	Yes	NO	NOT NE	ecessarily	IDK
Modern UUisn	n is a		_ (pro	mise ma	king) tradit	ion, not a
	(belief requiri					
	there are many					
	nerently					
		_				_
Re	member: <i>Plural</i>			•	, .	g,
	not an ai	bsence	of val	ues. Go	us!	
What is the UI	JA? Where is it?					
Wilde is the ox	<i>y</i>					
They got a lot	of publicity for p	oublish	ing			in 1971
			(hir	nt: a	has five si	des)
Our current	principles	and	SO	urces we	re adopted	l in
						shoulder pads!
					_	
We are a			_ whic	th means	we adapt	and change.
	ot a dead tradition)					and interesting
The current ar	cle: 137 tv		work to	o update	our p	s and
	•	se one)	•-			
ps i	s evidence of th	at com	nmitme	ent. We	really are a	live!
-	ur UU elevator p	-		-		re, not only
what we are n	ot) Why do you	Iove U	nitaria	n Univer	salism?	

So, what is Unitarian Universalism?

Great question – let's talk about it!

(UUs love questions [©])
A workbook by Rev. Laurel Gray



The symbol of Unitarian Universalism is a flaming						
What was it first used for? (hint: Rev. Joy, Hans Deutsch, travel, justice)						
Why do you come here? What do you love about this community?						
Wait who controls the money? (hint: there's that big meeting in June!)						

The early Unitarians

1700s:		
	was originally meant as	an(rude!).
It meant that	they weren't good enough _	, because they
questioned if	(hint: the J mai	n) was really god, more of a
	_ (rhymes with moppet), or ju	ust a really amazing human.
	(one) meant that they werer	n't proper (three
1800s:		
A certain Ralp	h gave a talk ca	alled
making this ar	gument (and calling the othe	er ministers boring preachers).
		were big fans ofpond
-	=	uts to his rustic cabin every wee die walk into town whenever he wanted.
	ngland towns have two old co of the contr	ongregations in the middle of roversy!
	Let's talk about NA	NTURE!!!!!
The	experienced	d outdoors and (Ooo! Wow!!!!)
(starts with a	t ends with and ists)	(Ooo! Wow!!!!)
believed that	everyone could have this kind	d of*
*No clerg	y or Bible necessary (though	n both were still acceptable)!
Why was that	a big deal?	
	school was at the center of to bunded because these	the Unitarian movement? people were too Unitarian)

The early Universalists

There are lots of origins of universalism.

means e	veryone is	So, (God doesn't cast
anyone out or damn anyor			
1700s:			
The English preacher John	(rhy	mes with scurr	y) is credited as the
father of American Univers	alism.		
He's the one who wasn't so and then a so (rhymes with otte	torm stranded er) who had b	d his ship at the uilt a chapel an	e home of Thomas Id waited years for a
preacher to come and shar	e trie	oi go	a. Wila right:
1800s:			
Universalists rejected the i	dea of		_ (hint: heaven or
hell, god already decided,			
tenets of	(hint: _	Klein; also	scary hellfire).
The Bible talks about	love too mucl	n for god to be	so mean, right?
Even then, the Universalist	s had trouble	defining how t	hey were different
from other liberal tradition	ıs. And it wası	n't uncommon	for U
and U to creat	e joint	·	
1900s:			
The forme	ed in the 1940	s to push for a	more
(not the Illuminati)		,	(h m n st)
and less version	on of Universa	alism. This pave	ed the way for